

BASIC SAVINGS BANK ACCOUNT OPENING FORM - SMALL ACCOUNT

| For Bank Use | Onl | у | | | | | | | | | | | | | | | | | | | | | | | Γ | | | | | | 7 | | - | | | |
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| Name & Code o | of th | e Br | anc | h | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | D | (2) | AZ |
| Cust ID | | | | | | | | | | | | | | | | | | | | | | | | | | | | ۱ff | | | | | (| (| 9 |) |
| A/C No. | | | | | | \perp | | | | | | | | | | | | | | | | | | | | | | - | ort | | | | 1 | STORY. | केल क | 3 Partie |
| AADHAAR No. | | | | | | <u>_</u> | | | | <u></u> | <u></u> | | | | | | | | | | | | | | | | | | 100 | | | | `~ | | | |
| [FOR SMALL ACC | OUN | NT] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Name in Full (| Mr/I | Ms) | | | | \mathbb{L} | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. Father/ Husba | nd/0 | Guai | rdia | n N | ame | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Residential ad | dres | s: | | | - | | | | | | | | - | | - | | | | | 1 | | | | | | | | 1 | | | | | | ı | _ | |
| C/o | | | Ļ | | | _ | | | <u> </u> | 4 | | Ļ | | | <u> </u> | | | <u> </u> | | | \perp | | | | _ | | | Ļ | | | Ļ | | | L | | |
| House No. and na | ıme | : | L | | | \perp | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \perp | |
| Street No. and na | me | | | | | \perp | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \perp | |
| Landmark | | | | | | \perp | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Village /City | | | | | | T | | | | | | | | | | | D | istri | ct | | | Γ | | | | | | | | | | | | | $\overline{1}$ | |
| State | | T | ı | | | | l | | 1 | | | 1 | ' | | 1 | | | | | | | _ | | | | | | | | | | | | | | |
| Pincode | | <u> </u> | <u></u> | | I | $\overline{}$ | | | <u>_</u> | | | | | l | | | | | | | | | | | | | | | | | | | | | | |
| Telephone/Lan | dline | <u> </u> | <u> </u> | <u> </u> | <u> </u> | ㅡ | | T | _ | | | 1 | 1 | | l | 1 | _ | | Мо | bile | No. | 1 | | Ι | | | | Т | | | | Т | 1 | 1 | \neg | |
| | | | | | | | | _ Г | | 1 | | | | | <u> </u> | | | | | | | | _ | | | 1 | | | | _ | <u> </u> | | !_ | !_ | | |
| 1. Sex : | | IALE | | | | | 1ALE | L | |] | | | | | | | | Date | e of | f Birt | th: | | | | | | | | | | | | | | | |
| 5. a) Occupatio | | | | | | | - (| b) | Cat | ego | ory- | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. KYC Documer | its Pi | rovi | ded | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. Nomination R | equii | red | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B. Request for A | TM E | Debi | t Ca | rd : | : | | | | | | | SM | 1S A | lert | : | | | | | | | | | | | | | | | | | | | | | |
|). Introduction [Name of the intro | if ap | plic | able |]: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| name or the intro | auce | 21 | | | | floor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Customer ID | | | | | | | | | | | | | | | | Ac | cou | ınt | No. | | | | | | | | | | | | | | | | | |
| I know Shri/Smt | | | | | | | | | | | _for | r th | е ра | ast_ | | | | | Yea | ars/r | non | ths | . Не | e/sł | ne is | s re | sidir | ng a | at th | ne a | ddre | ess (| give | n ab | ove. | |
| Date : | | Sig | gnat | ture | of | the | int | rod | luce | er | | | | | | | _ | | | | | | | | | | | | | | | | | | | |
| Please open a | Sav | inas | s Ba | ank | acc | cou | nti | in t | he | na | me | of | · Mi | r./M | s. | | | | | | | | | | | | | | the v | | | | | | d M | r./Ms. |
| Please open a have been | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| nave beer | exp | Diali | neu | 10 | me/ | us — | and | J 1/ | we | ayı | ree | . 10 | abi | ue | υу | uie | Sai | me. — | AI | ı au | uiui | 0110 | ai þi | 1100 | .ogi | apı | 1 01 | - 50 | ne/e | | II a | ppii | Call | L 15 | alla(| .neu. ¬ |
| Date: | | | _ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Place: | | | | ١ | Sign | _ atu | ıre/ | Thu | umb |) In | npr | ess | sion | of | firs | st/sc | ole <i>i</i> | App | olica | ant | | Sig | nat | ture | e/T | hur | nb | Im | pres | ssic | n c | of se | ecor | nd A | pplic | ⊐ cant |
| | | | | | | | | | | ſ | Van | ne | & N | lo. (| of E | BC/E | F. | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | - | | | - | | | | | ' | | | | | | | | | _ |
| | | | | | | | | | | | | Si | gna | tur | e o | f Bu | ısin | ess | Co | orre | spo | nde | ent/ | /Fa | cilit | ato | r | | | | | | | | | |

Name, SS No & Signature of the verifying Branch official_

^{**} The Joint Account holder (i.e. second applicant) shall fill up a supplementary Form.

SAVINGS BANK ACCOUNT OPENING FORM -ADDITIONAL INFORMATION [For full KYC Compliance]

| 1. | Mode of Operation : | | | |
|-------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| 2. | PAN /GIR NO./FOR | M 60/61 | | |
| 3. | Income Per annum | | | |
| 4. | Educational Qualific | ation | | |
| | | | | |
| 5. | Email ID | | | |
| 6. | KYC Document : I | dentification Proof | Address Proof : | |
| 0. | THE DESCRIPTION OF | | , , , , , , , , , , , , , , , , , , , , | |
| 7. | Request for add on: | - | | |
| | CNO | Decelue | T | \neg |
| | S.NO. | Product - Chatagoria of Associate | V /N - | _ |
| | 1 | e-Statement of Account | Yes/No | _ |
| | 2. | Cheque Book | Yes/No | _ |
| | 3. | Mobile Banking | Yes/No | _ |
| | 4. | Internet Banking | Yes/No | |
| | 5. | Credit Card | Yes/No | _ |
| | 6. | Others | Yes/No | |
| | S.NO. 1 2. 3. 4. 5. 6. | Product Housing Loan Vehicle Loan Mutual Fund Life/General Insurance Pension Others | Yes/No Yes/No Yes/No Yes/No Yes/No Yes/No | |
| l/we ι | understand that a boo | klet on the Banking Codes & Standards Bo | oard of India Code | e(BCSBI) posted on your website shall |
| be pro | ovided to me on dema | and. | | |
| Terms | s & Conditions: | | | |
| condito the | tions outlined in these rules made from tis notice board or on | ved, read and understood (a) the accourse rules which governs the account(s) where to time and those relating to various its website and those relating to various f these facilities is governed by the terms | nich I/we am/are services availed s services offere | opening/will open and (b) amendments by me/us when displayed by the Bank d by the Bank and other facilities listed |
| | | | | |
| Date: | | | | |
| | | | | |

Signature/Thumb Impression of first/sole Applicant

Signature/Thumb Impression of second Applicant

| Branch Office | |
|---------------|--|
|---------------|--|

FORM DA-1: NOMINATION

| We (Name(s)) | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------|-------------|------------------------|
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| , | | | | | | |
| | | | | | | |
| ominate the following per ank, Branch Office | son to whom in the | e event of my/our | r/ minor's death, the ame | ount of deposit in the ac | count ma | y be returned by Swa |
| DEPOSI | г | | | NOMINEE | _ | _ |
| ature Account No. | Additional Details, if any | Name | Address | Relationship with depositor, if any | Age | Date of birth |
| | | | | | | |
| | | | | | | |
| As the nominee is minor | on this date, I/we a | appoint Mr/Ms_ | | | | |
| geAddress | | | | | | |
| | | | | | | |
| Where the deposit is ma | de in the name of | minor the namin | | | | |
| Strike out if nominee is no | | minor, the norm | nation is to be signed by | natural/legal guardian o | of the mine | or to act on behalf o |
| Strike out if nominee is no | t a minor | minor, the norm | WITNESSES | natural/legal guardian o | | or to act on behalf of |
| Name & Signature of th | t a minor | minor, the norm | WITNESSES Name & Sig | nature of second witn | esses | or to act on behalf of |
| | e first witnesses | minor, the norm | WITNESSES Name & Sig | | esses | or to act on behalf of |
| Name & Signature of th | e first witnesses | minor, the norm | WITNESSES Name & Sig Name Signature: | nature of second witn | esses | or to act on behalf of |
| Name & Signature of th Name_ Signature: | e first witnesses | minor, the norm | WITNESSES Name & Sig Name Signature: Address: | nature of second witn | esses | or to act on behalf of |
| Name & Signature of the NameSignature:Address: | e first witnesses | minor, the norm | WITNESSES Name & Sig Name_ Signature: Address: Place: | nature of second witn | esses | or to act on behalf of |
| Name & Signature of the Name Signature: Address: Place: | e first witnesses | minor, the norm | WITNESSES Name & Signature: Address: Place: Date: | nature of second witn | esses | or to act on behalf of |
| Name & Signature of the Name | e first witnesses | | WITNESSES Name & Sig Name Signature: Address: Place: Date: Telephone | nature of second with | esses | or to act on behalf of |
| Name & Signature of the Name | e first witnesses | vo witnesses; oth | Name & Sig Name & Sig Name Signature:_ Address:_ Place: Date: Telephone nerwise it shall be attested | nature of second with | esses | or to act on behalf of |
| Name & Signature of the Name Signature: Signature: Signature: Signature: Signature: Signature: Signature of the Name Signature of th | e first witnesses | vo witnesses; oth | Name & Sig Name & Sig Name Signature:_ Address:_ Place: Date: Telephone nerwise it shall be attested | nature of second with | esses | or to act on behalf of |
| Name & Signature of the Name Signature: Sign | e first witnesses | o witnesses; oth | Name & Sig Name Signature:_ Address:_ Place: Date: Telephone nerwise it shall be attested | No | esses | |
| Name & Signature of the Name Signature: Signature: Place: Place: Telephone No. Thumb impression(s) shartness | e first witnesses Il be attested by twinination is registere | vo witnesses; oth | Name & Sig Name & Sig Name Signature:_ Address:_ Place: Date: Telephone nerwise it shall be attested | Noin re | esses | or to act on behalf of |
| Name & Signature of the Name Signature: Signature: Place: Place: Telephone No. Thumb impression(s) shartness | e first witnesses Il be attested by twinination is registere | vo witnesses; oth | Name & Sig Name Signature:_ Address:_ Place: Date: Telephone nerwise it shall be attested | Noin re | esses | |
| Name & Signature of the Name Signature: Signature: Place: Place: Telephone No. Thumb impression(s) shartness | e first witnesses Il be attested by two ination is registere | vo witnesses; oth | Name & Sig Name & Sig Name Signature:_ Address:_ Place: Date: Telephone nerwise it shall be attested | Noin re | esses | Type of Account.) |
| Name & Signature of the Name | e first witnesses Il be attested by two ination is registere | vo witnesses; oth | Name & Sig Name & Sig Name Signature:_ Address:_ Place: Date: Telephone nerwise it shall be attested | Noin re | esses | |

ACCOUNTS OF INDIVIDUALS: LIST OF KYC DOCUMNETS (one document from each list)

| | LIST I | LIST 2 | | | | | | | | |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| | Documents accepted as proof of identity | Documents accepted as proof of residence | | | | | | | | |
| 1 2 3 4 | Passport PAN card Voter's Identity Card Driving licence | 1 2 3 4 | Ration Card Electricity Bill Telephone Bill Bank account statement | | | | | | | |
| 5 | Job card issued by NREGA duly signed by an officer of the State Government(For Small Accounts) | 5 6 | Letter from employer (to the satisfaction of the Bank) Letter from any recognized public authority (to the satisfaction of the Bank) | | | | | | | |
| 6 7 | The letter issued by UIDAI containing details of name, address and Aadhaar number Identity card (subject to the bank's satisfaction) | 7 | Credit Card Statement- not more than 3 months old Income/Wealth Tax Assessment Order | | | | | | | |
| 8 | Letter from a recognized public authority or public servant verifying the identity and residence of the customer to the satisfaction of bank. | 9 10 | Letter from Public Sector employer Letter from any recognized public authority having proper and verifiable record | | | | | | | |
| 9 | Government/Defence ID card | | of issuance of such certificates. | | | | | | | |
| 10 11 | ID cards of reputed Public Sector employers Pension Payment Orders issued to the retired employees by Central/State Government Departments, Public Sector Undertakings | 11 12 | Voter ID Card (only if it contains the current address) Pension Payment Orders issued to retired employees by Government Departments/Public Sector Undertakings, if they contain current address. | | | | | | | |
| 12 13 | Photo ID cards issued by Post Offices Photo identity cards issued to bonafide students by a University, approved by the University Grants Commission (UGC) and/or an Institute approved by All India Council for Technical Education (AICTE). | 13 14 | Copies of Registered Leave & License agreement/Sale Deed/Lease Agreement. Certificate and also proof of residence, incorporating local address as well as permanent address, issued by the Hostel Warden of the University/Institute, where the student resides, duly countersigned by the Registrar/Principal/Dean | | | | | | | |
| 14 | Photo identity issued by any public authority having proper record of issuance of identity proof which is verifiable from records | | of Student Welfare. Such accounts shall however, be required to be closed on completion of education/leaving the University/Institute provided the | | | | | | | |
| 15 16 | Ex-Servicemen Card with photograph Bar Council/Medical Association/ICAI/ICWAI/ICSI Card with photograph | 15 | constituent does not give any other acceptable proof of residence to the Bank. For students residing with relatives, address proof of relatives, along with their | | | | | | | |
| 17 | Student Identity Card with photo issued by reputed colleges with validity during the course period. | 15 | identity proof, can also be accepted provided declaration is given by the relative that the student is related to him/her and is staying with him/her. | | | | | | | |
| 18 | Defense Dependent's Card with photograph' | 16 | In respect of officials of Central/State Governments and Public Sector | | | | | | | |
| 19 | Married woman identity proof with maiden name, if supported with a verified true copy of marriage certificate | | undertakings, who are low risk customers for Bank, Branch Heads may verify the photo/identity and confirm residential address of such officials from | | | | | | | |
| 20 | Credit card with photo together with statement of such card, not more than three months old. | | independently verifiable sources, to their satisfaction, and permit opening of accounts. This facility is extended only to the Gazetted officers of Central/State | | | | | | | |
| 21 | Registered Property document with photo identity | | Government and Senior Management and above functionaries of Public Sector | | | | | | | |
| 22 23 | Arms License issued by State / Central Government of India. Freedom fighter's pass issued by Ministry of Home Affairs, Government of India with photograph of applicant. | 17 | Undertakings. Latest telephone bills from any telephone service providers and mobile service providers not more than 2 month old, postpaid. | | | | | | | |
| 24 | Employee State Insurance Card (ESIC) with photograph supported by latest month's pay slip | 18 19 | Consumer gas connection card/book/Pipe gas bill Certificate from ward/equivalent rank officer, maintaining election roll certifying | | | | | | | |
| 25 | Talati / Patwari (a local govt. official) attestation by way of putting rubber stamp and signature. Gram Sarpanch / Mukhiya attestation by way of putting rubber stamp and | 20 | address of the applicant Post Office Savings Pass Book | | | | | | | |
| | signature (For Small Accounts) | 21 22 23 | Domicile Certificate with communication address and photograph Certificate by Village Extension Officer (VEO) / Village Head or equal or higher rank officer. Branch to confirm the authenticity of the certificate and that it has been issued by the person who is holding the said office. Court divorce order – Marriage annulment order issued by Court | | | | | | | |
| | OTE; If passport having current address is given as proof of identity, there is no need to ive separate proof for address from list 2. To be filled by those who do not have either PAN/GIR | | | | | | | | | |

| To be filled by those who do not have either PAN/GIR | | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| FORM NO. 60 | FORM NO. 61 | | | | | | | |
| [See second proviso rule 114B] Form of declaration to be filed by a person who does not have a permanent account number and who enters into any transaction specified in rule 114B | [See proviso to clause (a) of rule 114C (1)] Form of declaration to be filed by a person who has agricultural income and is not in receipt of any other income chargeable to income-tax in respect of transactions specified rule 114B | | | | | | | |
| Full name and address of the declarant | Full name and address of the declarant | | | | | | | |
| 2. Particulars of transaction | 2. Particulars of transaction | | | | | | | |
| 3. Amount of the transaction | Details of the documents being produced in support of Address in column (1): | | | | | | | |
| 4. Are you assessed to tax? Yes No | Yes No | | | | | | | |
| 5. If yes,(i) Details of Ward/Circle/Range where the last return of | I hereby declare that my source of income is from agriculture and I am not required to pay income-tax on any other income, if any. | | | | | | | |
| income was filed | Train not required to pay income-tax on any other income, it any. | | | | | | | |
| (ii) Reasons for not having permanent account | | | | | | | | |
| Number: | | | | | | | | |
| Details of the document being produced in support of address In column(1) | | | | | | | | |
| VERIFICATION | | | | | | | | |
| I,, do hereby declare that what is stated above is true to the | best of my knowledge and belief. Verified today, the day of | | | | | | | |
| Date: Place: | Signature of the declarant | | | | | | | |
| | | | | | | | | |



SAVINGS BANK ACCOUNT OPENING FORM (supplementary form for second applicant)

| For Bank Use Only | |
|------------------------------------------|-----------------------------|
| Name & Code of the Branch | E Transpar |
| Cust ID A/C No. | Affix Passport |
| A/C NO. | size Photo |
| Name in Full (Mr/Ms) (Second applicant) | |
| 2. Father/ Husband/Guardian Name | |
| 8. Residential address: | |
| C/o | |
| House No. and name : | |
| Street No. and name | |
| Landmark | |
| Village /City District | |
| State | |
| Pincode | |
| Telephone/Landline Mobile No. | |
| B. Sex : Date of Birth: | |
| i. a) Occupation (b) Category- | |
| 5. KYC Documents Provided | |
| | |
| | |
| Signature/Thumb Impi | ression of second Applicant |
| Name & No. of BC/BF. | |
| Name & No. of Be/Bi. | |
| Signature of Business Correspondent/F | acilitator |
| Name, SS No & Signature of the verifying | ing Branch official |